



ARMENIAN STUDENTS' ASSOCIATION OF AMERICA, INC  
SCHOLARSHIP APPLICATION FORM

**II. ACADEMIC INFORMATION**

**UNDERGRADUATE**  
**Students Only**

In September 2021, I will be a college  
(check **all** that apply):

- Sophomore       Junior  
 Senior             Transfer Student

College / University you will attend in the  
Fall of 2021

City                                  State                                  Zip

Website address                  Telephone #

Have you been accepted by this institution?  
 Yes     No    If No, please explain

Year you enrolled: \_\_\_\_\_

Year you will graduate: \_\_\_\_\_

Cumulative GPA as of Fall 2021  
(4.0 scale or Pass/Fail): \_\_\_\_\_

Declared Major: \_\_\_\_\_

**GRADUATE**  
**Students Only**

In September 2021, I will be in the following  
degree program:

- Graduate                                   Law  
 Medical                                     PhD  
 Other (specify) \_\_\_\_\_

College / University you will attend in the  
Fall of 2021

City                                  State                                  Zip

Website address                  Telephone #

Have you been accepted by this institution?  
 Yes     No    If No, please explain

Year you enrolled: \_\_\_\_\_

Year you will graduate: \_\_\_\_\_

Cumulative GPA as of Fall 2021  
(4.0 scale or Pass/Fail): \_\_\_\_\_

Declared Major: \_\_\_\_\_

**III. FINANCIAL INFORMATION**

Where will you be living during the academic year? \_\_\_\_\_ On campus      \_\_\_\_\_ Off campus

If not living on campus, how many miles will you travel to school (round trip)? \_\_\_\_\_ miles

Will you work during the academic year? \_\_\_\_\_ Yes      \_\_\_\_\_ No    If yes, where? \_\_\_\_\_

Do you receive any Fellowship or employment income from your college? \_\_\_\_\_ Yes      \_\_\_\_\_ No

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If you are living with your parents, either during the school year or between school years, complete **Box I**. If you are not living with your parents at any time, complete **Box II**.

<b><u>BOX I</u></b>
(students living with their parents)
How many people live in your household? _____
Please specify below:
_____ Mother                      _____ Father
_____ Sisters                        _____ Brothers
_____ Other
How many, including yourself, will be attending college in Fall 2021? _____

<b><u>BOX II</u></b>
(students not living with their parents)
Your status? <input type="checkbox"/> Single <input type="checkbox"/> Married
Spouse's name _____
How many children do you have? _____
How many live with you? _____
Your annual income \$ _____
Spouse's annual income \$ _____
How many, including yourself, will be attending college in Fall 2021? _____

<b>INCOME &amp; EXPENSE SECTION</b>
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Provide the estimated expenses for the college or university you will be attending in Fall 2021.

Provide financial sources you will use to pay your college costs for academic year 2021-22.

Full-year tuition and fees	\$ _____
Room & Board	+ _____
(only if living on campus)	
Housing & Travel	+ _____
(only if living off campus)	
Books	+ _____
 TOTAL EXPENSES <sup>2</sup> =	 \$ _____

Summer employment	\$ _____
Academic year earnings	+ _____
Parent's contribution	+ _____
Spouse's contribution	+ _____
Grants (Pell, State, etc.)	+ _____
Loans	+ _____
Other sources <sup>1</sup>	+ _____
 TOTAL INCOME <sup>2</sup> =	 \$ _____

<sup>1</sup> Please explain these other sources and tell if they must be repaid.

<sup>2</sup> If the total expenses exceed the total income by more than \$3,000 please explain how you are currently paying for school.

*(ANSWER ABOVE ITEMS ON AN ADDITIONAL SHEET.)*

Have you previously been awarded an ASA Scholarship?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

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**IV. BACKGROUND INFORMATION**

List the names and addresses of high school(s) and college(s) attended, including dates and degrees awarded.

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List any special honors, prizes, and scholastic recognition you have received with dates from the past 3 years.

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List any social, fraternal, and/or educational organizations you have been/are a member of over the past 3 years. Include any offices that you have held and include the year(s) you held office for the past 3 years.

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List extracurricular activities over the past 3 years.

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**V. ESSAY**

Please write an essay of 300 words or less, setting forth additional information about yourself, which you believe, may be of assistance to the Committee in deciding upon your application. Please include your future plans following the completion of your education.

**VI. DECLARATION OF APPLICANT**

I hereby certify that all information contained in this application, and all financial information provided to C.S.S., is true, accurate, and complete to the best of my knowledge. I understand that failure to meet these requirements will result in the disqualification of my application and the revocation of my grant, if awarded.

Date \_\_\_\_\_ Signature \_\_\_\_\_